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on February 12, 2004

*Michael P. Aronson*  
MICHAEL P. ARONSON  
AGENT FOR APPLICANT(S)  
REGISTRATION NO. 50,372

February 12, 2004  
DATE OF  
SIGNATURE

PATENT

01-R667-EDG

J6738(C)

**IN UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201  
Applicant: Sarojini et al.  
Serial No.: 10/075,745  
Filed: February 14, 2002  
For: TWO-STEP PERMANENT COLORING OF HAIR

Group: 1751  
Examiner: Eisa B. Elhilo  
Edgewater, NJ 07020  
February 12, 2004

**ISSUE FEE TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85(b). Fifteen (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1330.00 Issue Fee payment, \$300 for Publication Fee and \$30.00 for 10 soft copies of the printed patent from Deposit Account No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,

*Michael P. Aronson*  
Michael P. Aronson  
Registration No. 50,372  
Agent for Applicants

MPA:sc  
201-840-2412

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

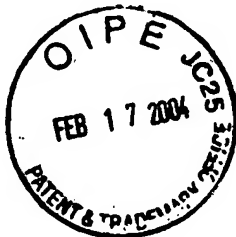
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<b>Michael P. Aronson</b>	(Depositor's name)
<i>Michael P. Aronson</i>	(Signature)
<b>February 12, 2004</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/075,745	02/14/2002	Padmaja Sarojini	J6738(C)	9480

TITLE OF INVENTION: TWO STEP PERMANENT COLORING OF HAIR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	03/31/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
ELHILO, EISA B	1751	008-405000

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1 Michael P. Aronson

2 \_\_\_\_\_

3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

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(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Unilever Home & Personal Care USA, 325 North Wells**  
**Division of Conopco, Inc. Chicago, Illinois 60610**

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

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(Authorized Signature)

*Michael P. Aronson*

(Date)

February 12, 2004

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